

#### 2021

#### PLEASE BE SURE TO BRING YOUR <u>ROSTER AND PROOF OF</u> <u>INSURANCE</u> TO THE CLUB HOUSE BEFORE YOU FIRST GAME.

PLEASE BE SURE TO GIVE THE TOURNAMENT DIRECTOR A CONTACT PERSON/TELEPHONE NUMBER (S) SO YOU MAY BE CONTACTED WHEN SEEDING IS DETERMINED

THE CLUB HOUSE TELEPHONE NUMBER IS 508 679-4691

PLEASE REMEMBER TO CLEAN THE DUGOUTS AFTER EACH GAME

## **SOFT TOSS** AGAINST ANY OF THE FENCES IN THE COMPLEX IS **STRICTLY PROHIBITED**

#### **15 MINUTE INFIELD PRACTICE BEFORE 1<sup>ST</sup> GAME ONLY**

### YOU MUST REPORT THE SCORE OF YOUR GAME TO THE CLUB HOUSE AFTER THE GAME ENDS.

IN THE EVENT OF RAIN WE WILL TRY OUR BEST TO GET IN AS MANY GAMES AS POSSIBLE.

SOMERSET RAINOUT POLICY WILL BE IN EFFECT FOR THIS TOURNAMENT

PLEASE BE AWARE THAT COW BELLS, AIR HORNS, AND ANY OTHER NOISE MAKING DEVICES ARE PROHIBITED FROM USE DURING TOURNAMENTS AS THEY CREATE DISTRACTIONS TO THE COACHES, PLAYERS AND UMPIRES. BE SURE TO ADVISE PLAYERS AND PARENTS ON YOUR TEAM OF THIS RESTRICTION. PURSUANT TO ASA RULES IF YOU FORFEIT A GAME FOR NO VALID REASON YOU WILL FORFEIT YOUR TEAMS RIGHT TO CONTINUE PARTICIPATING IN THE TOURNAMENT, YOUR TEAM WILL BE DISQUALIFIED.

VIOLATION OF ANY OF THE RULES OF THE TOURNAMENT MAY BE CAUSE FOR DISQUALIFICATION, OF YOUR TEAM, FROM THE REMAINING TOURNAMENT GAMES

# THE TOURNAMENT DIRECTOR'S DECISIONS WILL BE FINAL!

<u>Please use caution and drive carefully when traveling to and</u> <u>from the softball complex as it is located in a heavily</u> <u>populated residential area.</u>

PLEAE DO NOT PARK VEHICLES ON THE LAWN OR GRASS AREAS OF THE HOMES LOCATED AROUND THE SOFTBALL COMPLEX.

VEHICLES MAY BE PARKED ON THE GRASS AREA ALONG THE GUARD RAIL ON OLYMPIC ROAD.

PLEASE COOPERATE WITH THE PARKING REQUESTS AS WE HAVE RECEIVED COMPLAINTS AND I WOULD HATE TO SEE SOMEONES VEHICLE TOWED FOR ILLEGAL PARKING.